

**LEADERSHIP SOMERSET COUNTY**  
*Enrollment Form*



**Personal Data**

Name \_\_\_\_\_  
*Last First MI*

Badge Name: \_\_\_\_\_

Home Address \_\_\_\_\_  
*Street City State Zip*

Employer/Organization \_\_\_\_\_

Your Current Job Title \_\_\_\_\_

Business Address \_\_\_\_\_  
*Street City State Zip*

Phone \_\_\_\_\_  
*Business Home (emergency use only)*

Email address to which notices should be sent:

\_\_\_\_\_

**Sponsorship Information**

Sponsored by (Name): \_\_\_\_\_

\_\_\_\_\_Employer    \_\_\_\_\_Organization/Business    \_\_\_\_\_Self    \_\_\_\_\_Other

Sponsor Contact (Please Print) \_\_\_\_\_

Phone \_\_\_\_\_

**Community Involvement**

*Please list, in order of importance to you, up to five community, civic, professional, business, religious, social, athletic, and other organizations of which you are or have been a member.*

- |    | <i>Organization</i> | <i>Position Held</i> | <i>Dates</i> |
|----|---------------------|----------------------|--------------|
| 1) | _____               | _____                | _____        |
| 2) | _____               | _____                | _____        |
| 3) | _____               | _____                | _____        |
| 4) | _____               | _____                | _____        |
| 5) | _____               | _____                | _____        |

*Briefly state any contributions or achievements in any of the above which you consider significant, and explain your role in these accomplishments*

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**Professional and/or Personal Achievement**

*What do you consider your highest achievement, responsibility or skill to date?*

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**Candidate and Sponsor/Employer Agreement**

*I agree to participate in Leadership Somerset County and understand that to graduate from the program and receive my certificate of completion I must participate in a **minimum of eight (8) meetings and in a team community project**. I also acknowledge that my employer will be informed of my attendance.*

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Candidate's Signature \_\_\_\_\_ Date \_\_\_\_\_

*I support our candidate's participation in Leadership Somerset County.*

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Sponsor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Make Check Payable for \$900.00 to:  
Somerset County Foundation  
601 N. Center Avenue, Somerset, PA 15501  
The Somerset County Foundation is a 501(c)3 Corporation**

***For questions or additional information contact:  
The Somerset County Chamber of Commerce  
814-445-6431 or [info@somersetcountychamber.com](mailto:info@somersetcountychamber.com)***