

# CHAMBER CONNECTION

Somerset County Chamber of Commerce

NOMINATIONS OPEN FOR CHAMBER AWARDS

NOVEMBER- DECEMBER  
EDITION 2024

Page 4

## Leadership Class 2024-2025



Introducing the 2024-2025 class of Leadership Somerset County. Front row, from left: Jacqueline Hersh, **Tableland Services, Inc.**; Markus Yoko, **Somerset Trust Company**; Francyne Marshall, **CVS Health**; Amanda Dively, **Somerset Trust Company**; Amy Thome, **Barbera Law**; John Peters, **Concurrent Technologies Corporation**.

Back row, from the left: Levi Wasielewski, **Somerset County**; Terry (T.J) Jerin, **Dominion Energy**; Dan Clawson **Somerset Inc.**; Jeremy Oester, **Tableland Services, Inc.**; Jacob Pile, **Tableland Services, Inc.**; Benedict Vinzani, **Concurrent Technology Corporation**.

## MEGASHOW

Home, Garden, & Business Expo

Megashow 2025

March 21-23

The Galleria, Johnstown, PA

Applications and Information Now Available!  
at [www.somersetcountymegashow.com](http://www.somersetcountymegashow.com)



### Membership Drive

New members that join the Chamber between Sept. 1 and Dec. 31 receive their membership paid in full through Dec. 31, 2024.

The \$25 one-time initiation fee will also be waived, and monthly or quarterly payment options are available.

The sooner you join, the more you save!  
Contact the Chamber for details.

**JOIN NOW**



#### Monthly Sessions

1. Community Non-profits/Civic Engagement
2. Healthcare
3. Judicial System & Local Government
4. Business Development &
5. Entrepreneurialism
6. Economic Development
7. Education & Workforce Development
8. Regional Leadership Session -REI Bedford
9. Agriculture, Energy & Natural Resources
10. Our Heritage/Quality of Life Graduation Ceremony/Wrap up session

# Understanding the Role of GAP

## MY BENEFIT ADVISOR

In the complex landscape that exists within healthcare, individuals often encounter unforeseen expenses that can put a substantial strain on their financial well-being. To help their workers better prepare for these situations, employers can install GAP health insurance options as a valuable component of their employee benefit package.

As its name implies, GAP plans can help fill the gaps left by traditional health insurance plans. While traditional plans typically cover a portion of medical expenses, individuals are often responsible for deductibles, copayments, and other out-of-pocket costs. GAP insurance steps in to alleviate this financial burden by providing additional coverage for expenses not fully covered by primary health insurance.

Typically purchased alongside high deductible health plans (HDHPs), GAP policies allow individuals to receive coverage on medical expenses before their deductible has been met. For many individuals with these high deductible plans, paying a small monthly premium for GAP insurance can potentially lead to significantly lower medical expenses.

To understand how GAP health insurance operates, it may be helpful to consider a scenario where an individual has been hospitalized due to a medical emergency. Their primary insurance covers a majority of eligible expenses, but leaves roughly 20% of total costs, which includes deductibles and copayments, as out-of-pocket expenses. By having GAP insurance plans in place, some if not all of the out-of-pocket costs could be covered, reducing the individual's financial liability.

As healthcare costs continue to rise, an investment in GAP health insurance can provide invaluable security and peace of mind, ensuring that individuals are adequately protected against unforeseen medical expenses. However, although very beneficial to supplement an existing comprehensive medical program, it is important to realize that GAP plans do not meet the requirements of the Affordable Care Act (ACA) and as such should not be used as the sole source of medical coverage for an individual.

The Somerset County Chamber of Commerce offers its members access to My Benefit Advisor as a solution for employee benefits, including voluntary offerings. For more information about My Benefit Advisor, visit our website at [somco.mybenefitadvisor.com](http://somco.mybenefitadvisor.com) or contact Rob Higginbotham at (800) 377-3536.

## "An Ear on the Future"

By Ron Aldom,  
Executive Director,  
Somerset County  
Chamber of  
Commerce



Ron Aldom

In the past few weeks, I had the opportunity to interact with a group of young business leaders at the Leadership Somerset County opening retreat. I then attended our own chamber event, where we heard from Brad Burger (Goodwill CEO) on the future of our workforce and the impact of AI on the future. Finally, I was able to attend a student forum featuring 10 students from grades 10-12 (Thank you Mr. Zanoni), which was a very interactive discussion about their outlook on our county and how it impacts their futures. The power of listening to these young residents is critical to how we plan the future, while staying viable in the present.

As I reflect on what I heard through these likely discussions, I realize the importance of getting these young leaders to the table when we are looking at the future of our county and region. While each group had a different life situation, since the leadership group is gainfully employed and some are even boomerangs who returned here, while the students were looking at their futures post education, they all shared similar views on local topics.

While they all appreciated many things about our county, they also reflected on our shortfalls and what's missing. In a lot of cases, many of the issues could be addressed and solutions are possible. I was impressed with the ownership they all expressed in the discussions and that they all were prepared to be a part of the solution.

We need to hear more from these young leaders and I can assure you that the chamber will take on that challenge and work with all our partners, as we craft the future of our county.



## Event, Festival, and Fair Organizers

The Somerset County Chamber of Commerce is updating the Festivals & Events Brochure for 2025. We print 15,000 copies of these popular brochures, which are distributed throughout the year to area hotels and restaurants, included in various Chamber information packets, at Chamber events, and to anyone requesting festival information from our website or through the Chamber office.

Starting in late February, we will print and distribute the brochure around that time frame, right before the festival season kicks off. The brochure will include a QR Code that links to the tourism section of our website, featuring comprehensive information on Somerset County tourism sites, as well as links to the Calendar of Events and Fairs & Festivals listed in the directory.

The cost to participate in the brochure is \$100.00 per festival or event. Please note that the festival/event or the organization sponsoring the event must be a current member of the Somerset County Chamber of Commerce.

Look for the updated forms in the mail soon! If you wish to participate, please contact the Chamber before January 10, 2025. If you have any questions, please reach out to the Chamber office.



If you have a special event that you would like to share with our members in our newsletter, feel free to contact Hind at [marketing@somersetcountychamber.com](mailto:marketing@somersetcountychamber.com)

### NEW MEMBER



#### Firehouse Subs

(724) 600-7220

5109-B Route 30, Greensburg, PA 15601

[john.kramer@firehousesubs.com](mailto:john.kramer@firehousesubs.com)

[www.firehousesubs.com](http://www.firehousesubs.com)

*PLEASE NOTE: Events may be cancelled if a minimum number of attendees fail to RSVP. Please be considerate and RSVP at least one week prior to the scheduled event.*

## College & Technical Fair - Nov 7

The Somerset County Chamber of Commerce will hold its annual college and technical fair on November 7th from 9 a.m. to noon at the Somerset County Technology Center, Somerset PA.

This college fair is a unique opportunity for students and their parents to meet college admission personnel face-to-face and begin the process of expressing interest in attending college.

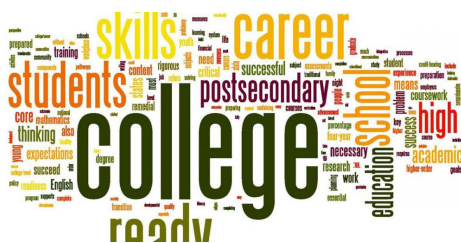
Representatives from a variety of colleges, trade schools, technical institutions, business schools, nursing programs, and the military will be available to discuss opportunities for students. College representatives will be able to answer questions about admissions, courses of study, degree programs, college life, and financial aid.

In order for students and families to gain the most out of this free event it's encouraged to research colleges or technical schools that are of interest, make notes of questions or discussion items

to speak with a representative about, and put together a small information packet about yourself (GPA, test scores, honors classes, activities, and volunteer work).

The fair will again include an employer career panel featuring representatives from a variety of vocations ready to answer questions about their jobs, training, opportunities, and other related topics. Students speaking with these experts from different occupations can benefit by making more informed decisions regarding the career pathway they choose.

A full list of participating schools and organizations will be available on the Chamber's website closer to the date of the College & Technical Fair.



### Showcase your business by hosting a Chamber Networking Event !

Networking Events are a great way to network while advertising your business' or organization's products and services.

**Book your Event today by contacting Sandy at**  
[sandyb@somersetcountychamber.com](mailto:sandyb@somersetcountychamber.com)

# CHAMBER ANNUAL AWARDS

Each year, the Chamber recognizes individuals who have made an outstanding contribution to our community. We are currently accepting nominations for this year's awards in the following categories:

## **Outstanding Person of the Year Award**

Giving of oneself for the betterment of others has a profound effect on everyone and creates an atmosphere of giving and understanding, which are key to a growing community. Presented annually to a Somerset County resident(s) in recognition of outstanding accomplishments that had a profound positive affect on Somerset County. The recipient(s) may be recognized for volunteer efforts, although it may also recognize people who have gone above and beyond in their profession and whose tireless efforts truly made a difference. In all cases, this award highlights the leadership and tireless efforts of the award winner.

## **The Betty Haupt Memorial Tourism Award**

Awarded in memory of Betty Haupt, former director of the Somerset Historical Center, and a former member of the Chamber's Tourism Committee. It is given to a county resident, organization or business that has made a significant effort to further hospitality/tourism in Somerset County. This also includes efforts in attracting and welcoming new residents to our county and showcasing this county as a wonderful location to live, work, play and have a business.

## **Harold W. Wheeler, Jr. Memorial Humanitarian Award**

The backbone of every county is those who give unselfishly of themselves to improve the lives of others. Presented annually to an individual, business or organization to honor their humanitarian efforts in helping someone in need and how they went "above and beyond" in their efforts. It can be awarded for efforts locally, nationally, or internationally.

The award is named in honor of Harold W. Wheeler, Jr. who was a local business owner, benefactor, and humanitarian, who left behind a legacy of philanthropy and goodwill in Somerset County and the region.

## **Somerset County Agriculture Award**

Presented annually to a grower, farmer, producer, or ag-related business who has played a significant role in branding and promoting Somerset County agricultural products in the region and beyond. Their efforts have helped highlight the value of "Buy Local, Buy Somerset County."

## **Entrepreneur of the Year**

Presented to a first-time entrepreneur(s) who has launched a consumer-focused business in Somerset County. The business can be making a physical product, operating a retail business, providing a service or anything that constitutes a business,

but must be focused on the consumer. Special consideration is given to businesses that created additional jobs, because of their business.

## **Somerset County Young Gun Award**

As our county progresses, it is essential that we retain and attract our youth to fill leadership roles in businesses, organizations, and our communities. This award highlights an individual under the age of 40 who has made a significant impact on his or her profession or career while making an equal impact on the community and non-profit organizations around the county through his or her volunteer time and leadership skills.

## **Workforce Education Star**

Presented to an individual or an organization who has made a significant impact on connecting students to career opportunities while also making an impact on providing skilled workers to local businesses. The award is open to educators and business representatives, and winners are chosen by the Chamber's Success in Somerset County Committee.

**Nomination forms are available on the Chamber's website or at the Chamber office. All nominations must be received by December 8th.**



## **National Civics Bee Coming to Somerset County: Essay Applications Now Open!**

Every day, citizens contribute in different ways—through volunteering, voting, serving on juries, entrepreneurship, or simply by sharing their community experiences—all of which strengthen our civil society. Middle school students from public, private, charter, and homeschools with ideas about improving their communities are invited to submit an essay for a chance to win recognition and cash prizes.

Somerset County will

be hosting the National Civics Bee, an enriching competition designed to engage middle school students in understanding the principles of democracy and civic responsibility. This initiative encourages young people to explore essential civic concepts, such as the Constitution, the Bill of Rights, and the workings of government, while fostering critical thinking and active citizenship.

The application period for the Civics Bee essay competition

is officially open and will run until February 4, 2024. We are seeking 100 essay submissions from students eager to participate in this unique opportunity. From these submissions, 20 finalists will be selected to take part in a live Q&A event scheduled between March 10 and May 3, 2025.

Essays should identify a specific problem, challenge,



or opportunity in your community. What can you do to contribute to its improvement? Consider what individuals or organizations you would work with to accomplish your solution, such as elected officials, business leaders, or nonprofits. Additionally, explain how your solution incorporates Founding Principles and Civic



Virtues.

The competition will award prizes to the top three essayists, with first place receiving a minimum of \$750, second place at least \$500, and third place at least \$250. The winner of the local Civics Bee will then advance to the state-level competition and have the opportunity to compete at the national level, where they could win a \$100,000 529 college savings plan!

To make this event a success, we need to raise funds to provide 20 tablets for the live event and support other expenses. We are also seeking knowledgeable and passionate

judges to review the essays and help select the finalists. Your expertise could make a significant impact on the students' experiences.

The National Civics Bee is a fantastic opportunity for students in Somerset County to deepen their civic knowledge and engage with their community. We encourage parents, educators, and community members to rally behind this initiative and support our young leaders.

For more information about the essay competition, how to submit, or ways to get involved, please contact our office.

## Members Brief

### Keller Engineers, Inc. Recognized as a 2024 Best Place to Work in PA

Keller Engineers, Inc. has been proudly recognized as one of the 2024 Best Places to Work in Pennsylvania in the small employer category by the Central Penn Business Journal and Lehigh Valley Business, in partnership with Best Companies Group. This prestigious accolade celebrates outstanding workplace environments across the state, highlighting the critical role that company culture plays in employee satisfaction and engagement.

comprehensive evaluation that assesses both company policies and employee experiences, ensuring a thorough analysis of what makes a workplace truly exceptional. The winners will be honored at an awards ceremony on December 12 at the Lancaster Marriott, an event that not only recognizes these outstanding companies but also promotes the importance of fostering a supportive and collaborative workplace culture.

to creating a positive work environment not only enhances employee morale but also contributes to its overall productivity and growth. We are excited to celebrate this achievement and look forward to continuing to nurture a workplace where everyone can thrive.

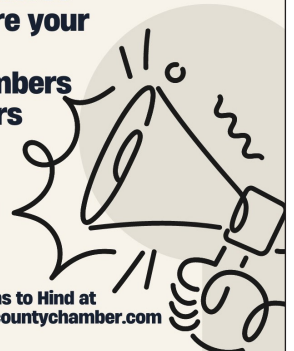


The selection process involves a

This recognition underscores Keller Engineers' commitment to its employees, who are viewed as the cornerstone of its success. The firm's dedication

### Stay in the Loop!

**Boost our business network! Share your updates with Chamber members in the Members Brief to keep everyone informed and engaged**



Send your contributions to Hind at [marketing@somersetcountychamber.com](mailto:marketing@somersetcountychamber.com)

# From Sacrifice to Revival: The Remarkable Journey of Oven Run and Its Impact on the Stonycreek River



The primary goal of the historic abandoned mine drainage (AMD) remediation efforts, centered in the Oven Run watershed, a sub-watershed of the Stonycreek River in Somerset County, initiated in the early 1990's was never intended to restore the aquatic life of Oven Run itself.

Those efforts, pioneered by the Somerset and Cambria County Conservation Districts, led to the formation of the Stonycreek-Conemaugh River Improvement Project (SCRIP) which then empowered federal and state agencies along with local non- profits and volunteer groups to begin the daunting task of constructing AMD treatment systems. The Stonycreek River was the target to be improved. Oven Run was to be the sacrificial lamb.

Fast forward to over 25 years later and with the reconstruction of four of the Oven Run systems by the Somerset Conservation District as well as a fifth system completely rehabilitated by the Pennsylvania Department of Environmental Protection Bureau of Abandoned Mine Reclamation (PADEP BAMR), more alkalinity is being generated, more metals are being removed and more water is now treated. Also contributing are 19 other AMD treatment systems that have

been constructed in the Stonycreek River watershed as a result of the momentum generated by the Oven Run Projects.

The sampling data collected by InnoH2O, under contract by the Somerset Conservation District, has clearly demonstrated that water quality in the Stonycreek River is being improved beyond the initial enhancements initially generated by the original Oven Run treatment systems.

This documented data knowledge led the Somerset Conservation District to attempt to determine what impact all this just might be having on Oven Run, which has been devoid of aquatic life for 125 years. The District organized an electro- fishing expedition, in cooperation with Garrett College of Maryland on Oven Run in August 2024.

This first ever fish survey of Oven Run made a monumental discovery. In the 100 meter section that was sampled 5 species of fish were found. A total of 58 individual fish were documented that included white suckers, creek chubs, northern hog suckers, long nose dace and black nose dace. A young of the year creek chub was identified, indicating that that natural reproduction is occurring in Oven Run. In addition, caddis larva and crayfish were also found.

A newspaper article dated July 9, 1993 in the Johnstown Tribune –Democrat headlined that the

Oven Run project, “Aims to resurrect the Stonycreek River”. Today it can be readily seen that this multi-million dollar effort, combined with thousands of hours of professional and volunteer contributions, has done just that. The result has been the creation of opportunities for outdoor recreation that has created an eco-tourism boom and generated an economic engine that had previously not existed in the Cambria-Somerset region. This natural resource conservation effort is the foundation that all the other more recent recreational oriented initiatives in the region have been built on. Recent articles in the Johnstown Tribune-Democrat have been titled “Outdoor Enthusiasts give Tour of Region’s Amenities” and “National Coalition visits Johnstown to see examples of rural reinvention.” These and many other realizations now demonstrate that the foresighted

vision generated over 30 years ago by a small group of local conservation minded citizens, as described back in 1993, have more than achieved their intended goal.

It should be noted, however, that never ending operation and maintenance of the existing treatment systems is still a never ending responsibility that understaffing and underfunding continue to be hurdles that make sustaining all these achievements an ongoing behind the scenes struggle and challenge. Another reality is the resurgence of Oven Run may be just a footnote in a much larger saga. However, for those who still vividly remember the horrifically polluted conditions of both the Stonycreek, much less tributaries such as Oven Run and believed it could change when many naysayers thought otherwise, it is an important and satisfying milestone nonetheless.



## Fall Craft Show

**Somerset Masonic Temple**  
 NOVEMBER 9<sup>TH</sup> & 10<sup>TH</sup>  
 Saturday 9am – 5pm Sunday 10 am – 3pm  
 145 Masonic Temple Road  
 Somerset, Pa 15501  
 Many unique vendors, crafts  
 Kitchen will have baked goods and light lunch items.



**UPDATE**

## 2025 membership update forms and dues

Be on the lookout for 2025 Chamber membership update forms. Members will receive update forms for both their directory/website listing information and basic member information. **This will be the only notice you receive** to update your membership information for both the 2025 member directory publication and the Chamber's online membership directory.

Invoices for 2025 membership dues will be mailed in December. Monthly and quarterly payment options are available, as is EZ Pay.

## Local Loot

Business owners and managers - be sure your employees know how to accept Chamber Local Loot gift certificates.

1. Check the expiration date before accepting any gift certificate. Local Loot checks are good for ONE YEAR from the date of issue listed on the check. Any expired checks accepted by a business will not be redeemed.
2. Local Loot should be deposited into your daily deposit, just like a regular check. You will receive 100 percent of the face value of the check.
3. We suggest that change NOT be given unless at least 80 percent of the value of the check will be used during the transaction. Local Loot gift certificates should not be redeemed for cash.

For additional information, contact the Somerset County Chamber of Commerce at (814) 445-6431 or [info@somersetcountychamber.com](mailto:info@somersetcountychamber.com).

## OPEN FORE BUSINESS GOLF TOURNAMENT

1st Place - *Highlands Golf Club with Chris Marso, Dave Flockvich, John Mates, and Nick Leghart*



## THANK YOU SPONSORS!

### **BREAKFAST Sponsors**

*Musser Engineering, Inc.,  
and Corsa Coal*

### **GOLF CARTS Sponsor**

*Memorial Highway Chevrolet*

### **PUTTING CONTEST**

*NFP Somerset*

### **CLOSEST TO THE PIN Sponsor**

*Tri-Star Motors Somerset*

### **BEER Sponsor**

*INCO Beverage*

### **Appreciation & T-Sign Sponsors**

*Duncan Financial Group*

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*Don Martin Trucking Division*

*Eagle Concrete Products, Inc*

*Highlands Golf Club*

*Vail Resorts*

*Seven Springs Mountain Resort*

*1st Summit Bank*

### **Tee Sign Sponsors**

*Barbera Law*

*Keller Engineers, Inc.*

### **Prize Sponsors**

*Birdsfoot Golf Club*

*Totteridge Golf Course*

*Angi Tennant - State Farm  
Agent*

*Middlecreek Golf  
Course*

*Donegal Highlands Golf  
Course*

*Highlands Golf Club  
at Seven Springs &  
Hidden Valley*

*Fairfield Inn & Suites by  
Marriott Somerset*

*Omni Bedford Springs  
Resort*

*Glengarry Golf Links*

*John Rosbusin*

*Rocky Gap Casino  
Resort*

*Johnstown Tomahawks*

*Somerset Country Club*



*and Tri-Star Motors  
Somerset*

**Somerset County Chamber of Commerce**

601 N. Center Avenue, Somerset, PA 15501  
814.445.6431  
info@somersetcountychamber.com  
somersetcountychamber.com

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**Somerset County Chamber of Commerce  
2024 Officers and Board of Directors**

President.....Dr. Steve Nunez, PA Highlands Community College  
Vice President.....Sarah Tinsmith, Pitt PERU  
Secretary..... Tom Lear, Fairfield Inn & Suites  
Treasurer.....Dennis Hutchison, Somerset County Farm Bureau

Irv Kimmel, Jr  
Somerset Co. Commissioner  
Christopher Robbins  
Somerset Trust Company

Eric Knopsnyder  
Go Laurel Highlands  
Dr. Samuel Romesberg, III  
Shanksville- Stonycreek School  
District

Emily Riggs Kornis  
Riggs Industries/ Uptown Works  
John Rugg  
Laurel Asphalt

John Landis  
Heritage Coal & Natural Resources  
Andrew Rush  
UPMC Somerset

Brett Lesnick  
Vail Resorts  
Lauren Thompson  
JARI

Eric Mauck  
Highlands Ventures  
Fran Trimpey  
Howard Hanna- Bardell Realty

Kirsten Reed  
First National Bank

**Chamber Office Staff**

Executive Director.....Ron Aldom  
raldom@somersetcountychamber.com

Office Manager .....Sandy Berkebile  
sandyb@somersetcountychamber.com

Marketing & Communications.....Hind Achouri  
Marketing@somersetcountychamber.com





# MEGASHOW

## Home, Garden, & Business Expo

**MARCH 21 - 23, 2025**

**Location - Galleria Mall, Johnstown**

**Participate in the MegaShow!**

Registration form and info now available at [www.somersetcountymegashow.com](http://www.somersetcountymegashow.com)

- Promote your business to more than 2,000 potential customers
- Variety of booth sizes to meet your needs
- Convenient parking, loading and unloading areas
- Opening Friday for more exposure
- Thousands of dollars invested in advertising and promotion
- Sponsorship opportunities available
- Prize drawings and giveaways
- And more!

Registration forms available by contacting:  
Somerset County Chamber of Commerce at 814-445-6431  
[marketing@somersetcountychamber.com](mailto:marketing@somersetcountychamber.com)  
or online at [www.somersetcountymegashow.com](http://www.somersetcountymegashow.com)

*Members of the organizations below receive a discount when registering.*



**EXHIBIT BOOTH RESERVATION 2025 MEGA SHOW (HOME, GARDEN & BUSINESS EXPO)  
MARCH 21, 22, & 23 at the Galleria Mall, Johnstown, PA**

Make check payable to: **Somerset County Chamber of Commerce**  
and mail to: 601 N. Center Avenue, Somerset PA 15501

Questions? Call 814-445-6431

|                   |      |         |
|-------------------|------|---------|
| Business Name:    |      |         |
| Contact Person:   |      |         |
| Address:          |      |         |
| City, State, Zip: |      |         |
| Phone:            | Fax: | E-mail: |

**1. 1. Check the organization to which you belong to qualify for the member exhibit booth rate**

- Somerset County Chamber of Commerce
- Somerset County Builders Association
- Cambria Regional Chamber of Commerce
- Builders Association of Cambria County
- Other \_\_\_\_\_

| <b>2. EXHIBIT SPACE COST:</b>  |                                      | Quant.           | TOTAL                              |
|--|--------------------------------------|------------------|------------------------------------|
| EXHIBIT BOOTH 10 ft wide X 10 ft deep  | MEMBER*                              | \$380            |                                    |
| Table & chairs additional cost (see below)   | NON-MEMBER                           | \$630            |                                    |
| DOUBLE BOOTH 20 ft wide X 10 ft deep   | MEMBER*                              | \$700            |                                    |
| Table & chairs additional cost (see below)   | NON-MEMBER                           | \$1,200          |                                    |
| MEGA BOOTH (600 square ft.)  | MEMBER*                              | \$1,500          |                                    |
| MORE SQUARE FEET / LESS MONEY!!!   | NON-MEMBER                           | \$2,000          |                                    |
| GOVERNMENT OR POLITICAL BOOTH  |                                      | \$200            |                                    |
| COMMUNITY SERVICE BOOTH (SUBJECT TO AVAILABILITY)  |                                      | \$100            |                                    |
| Sales Space (FOR DIRECT SALES OF CARRYABLE MERCHANDISE ONLY)   |                                      | \$100            |                                    |
| <b>3.</b> SHOW SPONSOR WITH BOOTH(Signage at event):   |                                      | \$100            |                                    |
| SHOW SPONSOR WITHOUT BOOTH(Signage at event):  |                                      | \$200            |                                    |
| TV AD SPONSOR (Mention and logo on WJAC):  |                                      | \$750            |                                    |
| <b>4.</b> Billboard Sponsorship: MUST be PAID by 01/15/2025  |                                      | \$385            |                                    |
| ADDITIONAL COST ITEMS<br><small>Please select items you will need**</small>  | <b>5.</b> Table, 6' or 8' (circle 1) | \$12             |                                    |
|  | Cloth skirt & plastic cover          | \$12             |                                    |
|  | CHAIRS /each                         | \$2              |                                    |
| <b>6. To pay by credit card call Somerset County Chamber of Commerce 814-445-6431 and add \$10.00 convenience fee.</b>   |                                      | \$10             |                                    |
| <b>7. CIRCLE YES IF YOU WILL NEED ELECTRICITY AT YOUR BOOTH</b>  |                                      | <b>7. YES NO</b> | <b>8. TOTAL REMITTANCE:</b>        |
| 9. Richland Township requires the attached Transient Merchant License form be completed and mailed with a fee of \$10 to 322 Schoolhouse Road, Suite 110 Johnstown, PA 15904. Please circle status of this form and fee. |                                      |                  | Payment Sent<br>Payment to be Sent |

**EXHIBITOR: Signature of Authorized Representative:** \_\_\_\_\_

By my signature above I attest that I have read, understood, and agree to abide by all of the terms and conditions of this reservation form.

**TERMS AND CONDITIONS:**

The exhibitor agrees that the Somerset County Chamber of Commerce, the Somerset County Builders Association, the Cambria Regional Chamber of Commerce, and the Cambria County Builders Association have the right to cancel the 2025 Megashow by reason of cancellation or termination of the lease for the show location by the lessor or by reason of any cause of force majeure or for any other reason whatsoever and should such cancellation occur, the organizations above shall be liable to the exhibitor for only return of the booth rental costs paid by the exhibitor and for no other costs, expenses, liabilities, or damages whatsoever. The exhibitor further agrees that the organizations may move the Megashow location, in their sole discretion, to some location in Somerset or Cambria County other than the Galleria Mall without reduction or refund of any amount paid by the exhibitor.

In consideration of the privilege of exhibiting at the Mega Show, the exhibitor above, as attested to by the signature above, assumes the risk of any and all damage and/or injury to the exhibitor, its officers, employees, servants, agents and guests, and any of them, and/or to the exhibitor's property from any and all causes, including, but not limited to theft, water, heat or cold, fire and/or wind, and any combination of causes, and hereby expressly waives, for the exhibitor and its officers, employees, servants, agents and guests, and any of them, any and all damages, claims, and /or causes of action whatsoever arising from or related to the same that it has or may hereafter have against the organizations above.

# SHAMROCK WHISKEY & CIGAR BAR



624 HUMBERT SCHOOL ROAD  
ROCKWOOD, PA



OPEN THROUGH WINTER FRIDAY & SATURDAY 11-10



CLUBHOUSE MANAGER

814-233-1768



COURSE MANAGER

814-233-3916



## SHAMROCK SPORTING CLAYS FRIDAY NIGHT GLOW LIGHTS

THROUGH WINTER OUR 5 STAND WILL BE OPENING AT 5PM EVERY FRIDAY WITH RESERVATIONS SO COME SHOOT A ROUND UNDER OUR NEW BLACKLIGHTS FOR AN EXCITING NEW CHALLENGE BEFORE HEADING UP TO OUR NEW WHISKEY & CIGAR BAR TO ENJOY ONE OF OUR HANDCRAFTED COCKTAILS OR EXQUISITE DINNER OPTIONS.



**BOYS & GIRLS CLUBS**  
OF WESTERN PENNSYLVANIA

**FOR KIDS**  
*135 years*

**Enrolling now for Prek-7th  
grade for afterschool!**

**Georgian Place Clubhouse**  
**117 Georgian Place**  
**Somerset, PA 15501**

**Open 2:30PM to 6:00PM**

If you have any questions about the Georgian Place Clubhouse,  
please contact Program Director Val Evans at  
[\(814\) 893-4022](tel:8148934022) or at [vevans@bgcwpa.org](mailto:vevans@bgcwpa.org)



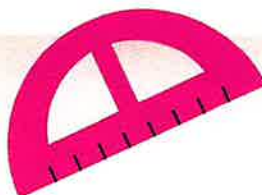
**Use the QR Code to register!**



If you have questions or need to  
find your nearest clubhouse,  
please visit our website

**BGCWPA.ORG**  
Or call: **412-782-5710**

**SCHOLARSHIPS ARE  
AVAILABLE!!**





**FOR KIDS**  
*135 years*

# JOIN OUR TEAM!

## Positions available at:

- Estelle S. Campbell Clubhouse (Lawrenceville)
- Carnegie Clubhouse
- Northern Area Clubhouse (Millvale)
- Sto-Rox Clubhouse
- Duquesne Clubhouse
- Somerset Clubhouse
- Aliquippa Clubhouse
- Scott Primary Clubhouse
- Shadyside Clubhouse
- The Club, Teen Center, Downtown
- The Club, Teen Center, McKeesport

**Go to [bgcwpa.org](http://bgcwpa.org) to apply!**

*Host Your Holiday Party at*  
**PIKE RUN CLUB & LODGE**  
*Looking for the perfect venue for your company's*

*holiday celebration?*

**BUILD YOUR OWN PARTY  
PACKAGE:**

**Choose Your Venue:**

Select from one of our beautifully decorated rooms, each offering a unique atmosphere:

- Dining Room
- Grill Room
- Living Room
- Shooting Lodge



**Choose Your Menu:**

Enjoy a variety of options tailored to your needs, including:

- Lunch
- Dinner
- Hors d'oeuvres

**Extend the Festivities:**

Add on other Amenities such as:

- Shooting
- Overnight Lodging

**BOOK EARLY! LIMITED DATES  
AVAILABLE.**

**CONTACT US TODAY TO RESERVE  
YOUR SPOT:**

(724) 593-2444

info@pikeruncc.org

204 Pike Run Road

Jones Mills, PA 15646



**Pike Run**  
CLUB & LODGE





# PIKE RUN CORPORATE EVENTS

**Perfect for Business Outings, Charity Events, or Group Gatherings!**

**Pike Run offers an immaculate 9-hole, par 32 golf course and a beautiful, first-class shooting facility that overlooks the Laurel Mountains, providing a scenic background for shooting or golfing.**

## **Build Your Own Package!**

Golf 9 or 18 Holes

Choose from a variety of Shooting Games

Choose from a variety of Breakfast, Lunch, Dinner & Appetizer Options

Office Space Available

Overnight Lodging Available

Add on other Amenities such as Pickleball or Tennis

Golf Cart  
Rental Available

Rental Guns Available

Ammo Available for  
Purchase

Contact us for More Information:

(724) 593-2444

[info@pikeruncc.org](mailto:info@pikeruncc.org)

<https://www.pikeruncc.org>

204 Pike Run Road

Jones Mills, PA 15646

**Pike Run**  
CLUB & LODGE



PAHIC #023732

212 Pomroy Drive, Windber, PA 15963

Phone: (814) 467-9131

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**Parking Lots, Streets, Driveways**

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- Asphalt Patching
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- Hot Pour Crack Filling
- Line Striping
- Signs, Bollards, Stop Blocks
- Decorative Stamped Asphalt
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- NEW ASPHALT
- ASPHALT REPAIR
- CATCH BASIN
- ADA COMPLIANCE

BEFORE



AFTER



# LIGHT UP TOWN



# SOMERSET

*Home For The Holidays*

**Saturday November 30 2024**

- Christmas Tree Lighting
- Visits with Santa
- Holiday Parade
- Holiday Express Rides
- Sleigh Rides
- Live Music
- Hot Cocoa
- S'mores Station
- Kettle Corn
- Cozy Shops
- Christkindl Market
- Holiday Dancers
- Santa Shop

Free Community Event by Somerset, Inc. | Thank you to Our Sponsors and Volunteers | [somerseinc.org](http://somerseinc.org)



Think Local for Your Corporate Gift Giving

# Cascio's Fruit Market

242 West Main St. Somerset, PA 15501

**814-445-4852**

Hours: Mon-Friday 8 am-6 pm; Sat. 8 am-5 pm

*We will ship to your out of town clients!*



## FRUIT BASKETS

|                  |          |
|------------------|----------|
| Basket           | \$ 24.99 |
| Box              | \$ 30.99 |
| Basket           | \$ 33.99 |
| Box              | \$ 35.99 |
| Basket           | \$ 47.99 |
| Special Basket 1 | \$ 55.99 |
| Special Box      | \$ 59.99 |
| Special Basket 2 | \$ 89.99 |
| Special Basket 3 | \$110.99 |

## SPECIALTY BASKETS

|   |         |
|---|---------|
| Vegetable                                 | \$45.99 |
| Fancy Vegetable                           | \$52.99 |
| Mini Dried Fruit                          | \$31.99 |
| Small Dried Fruit                         | \$49.99 |
| Large Dried Fruit                         | \$68.99 |
| Soup and Salad                            | \$48.99 |
| Pennsylvania                              | \$65.99 |
| <i>Made with Somerset County Products</i> |         |
| Italian Dinner                            | \$69.99 |
| Italian Supreme                           | \$98.99 |
| Sleigh                                    | \$74.99 |



**Sleigh**



❄ *We can customize a basket at any price range*



**Somerset County Box**

## GIFT BOXES



*Each Somerset County Box includes a Christmas Ornament while supplies last.*

|   |          |
|---|----------|
| Somerset Co. Box                          | \$67.99  |
| <i>Made with Somerset County Products</i> |          |
| Snack Box                                 | \$61.99  |
| Mini Snack Box                            | \$29.99  |
| Breakfast Box                             | \$64.99  |
| Game Day Box                              | \$62.99  |
| Deluxe Box                                | \$119.99 |



**Deluxe Box**