

**SOMERSET COUNTY CHAMBER OF COMMERCE**  
**WORKFORCE EDUCATION STAR AWARD**

The following **CANDIDATE** is nominated to receive the award:

Full Name and Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email \_\_\_\_\_

Somerset County Chamber of Commerce Member?    YES            NO

Describe why this nominee should receive the award:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List specific contributions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Assess the nominee's personal and professional qualities; including integrity, creativity, communication skills, and broad social and professional perspectives:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**YOU MAY CONTINUE ON THE BACK OF THIS SHEET.....**

Name of person making nomination: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email \_\_\_\_\_

**THE DEADLINE FOR ALL NOMINATIONS IS FRIDAY, SEPTEMBER 18, 2020.**